



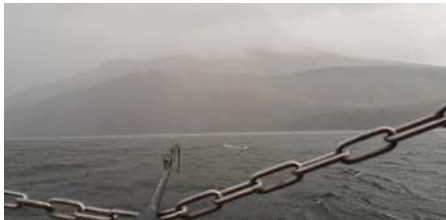
# NEWSLETTER

## Boat Report

Issue No 03 | December 2019

### Monthly Boat Report: Loch Etive

Boat report by Peter Crawford



After a cold and rainy start to the day it was blustery out in the middle of Loch Etive which sent the boat swinging, though with some very brief quiet

spells where the sun blew over. Fishing started off slow with a few whiting coming aboard but a distinct lack of any spurdog. After a while with only the occasional, small fish coming aboard we moved to try a different spot. The move saw a few small spurs showing and some LSD but nothing much.

So we tried for another move, only for the anchor to get caught on one of the immovable fish farm moorings that Ronnie had been assured were moved. This more or less stuck us in the one spot which proved to be pretty poor for the rest of the day as well. Nigel had a decent fish at 5lb 2oz taking the heaviest fish of the day, while



John topped the scoreboard with a whopping 8 fish with 5 different species for a grand total of 29 points. A very close run for 2nd saw both Karl and Steve tied for second, Karl having 6 fish to Steve's 7 but the size of the fish tied it up with both anglers on 26 points. Nigel came in a close 3rd with 25 points but a bit of consolation as he also bagged the prize for best Christmas hat!, a pouting away from a three way tie. Only 48 fish in total were caught and the species were varied but it was a real struggle for numbers and size all day.



| Boat Match Results: December |     |              |            |   |             |             |
|------------------------------|-----|--------------|------------|---|-------------|-------------|
| Position                     | Peg | Name         | Total Fish | Species                                   | Boat Points | Club points |
| 1                            |     | J.Keegan     | 8          | Whiting, Spurdog, Pouting, Thornback, LSD | 29          | 100         |
| 2                            |     | K.Philips    | 6          | Whiting, LSD                              | 26          | 90          |
| 2                            |     | S.Frayling   | 7          | Whiting, Thornback, Spurdog, LSD          | 26          | 90          |
| 4                            |     | N.Fennell    | 6          | Whiting, SD, Pouting                      | 25          | 86          |
| 5                            |     | R.Howe       | 5          | Whiting, LSD                              | 20          | 69          |
| 6                            |     | P.Crawford   | 4          | Whiting, LSD, Pouting                     | 17          | 59          |
| 7                            |     | S.Walker     | 5          | Whiting, SD                               | 13          | 45          |
| 8                            |     | R.McCafferty | 2          | LSD, W                                    | 8           | 28          |
| 9                            |     | B.McRae      | 3          | Whiting                                   | 7           | 24          |
| 10                           |     | G.Shaddick   | 2          | Whiting                                   | 6           | 21          |
| Total Fish                   |     |              | 48         |   |             |             |



# NEWSLETTER

## Shore Report

Issue No 03 | December 2019

### Monthly Shore Report: Usan and Vicky Park

By David Kerr and Gordon McFall



The third trip of the new season was to Mains of Usan with Vicky park as an alternative on Saturday 15th December 2019 from 14:30hrs to 20:30hrs fishing into darkness from the rocks through ebb tide.

This was the Christmas outing with Santa hats and selection boxes for the chocolate challenge and three Gift Voucher prizes for first second and third heaviest bags. There were five club members and two Guests who attended the outing and we met up at the McDonalds in Arbroath at 13:00hrs to decide where we would go. David McNair decided to go to Vicky Park and the rest of us travelled to the Mains of Usan for the obligatory photo before



setting off to our chosen marks. As it was the last trip of the year we decided to put a few prizes up for grabs for 1st, 2nd and 3rd along with selection boxes for the chocy challenge. With a nice sea running and high hopes we all went to our chosen marks. Gordon McFall and Robert Swan headed to the Blowhole and the others headed along the shore to the dyke where there were already half a dozen anglers. It was not before Robert and Gordon were picking up small codling with bites on almost every cast from the small fish.

Decent size fish were hard to come by and there were at least 20 undersize cod before a few in size cod and a three bearded rockling were landed by Gordon. Conditions were slightly uncomfortable with the occasional blow across us but we managed to plod on. There were a lot of undersize cod taking bait but we still managed to get a few fish between us. Gordon McFall managed to win the match with a mixed bag of cod and a 3 bearded rockling 1st prize a £150 angling center voucher. 2nd went to Scott Houston, a £50 angling center voucher. 3rd and also taking home the pot for heaviest fish was David Kerr a £30 voucher.



The chocolate was taking by David McNair with an 8.5oz cod.



## YES Eight and a Half!

### Shore Match Results: December

| Position | Name          | Catch                 | Weight |     |       | Club Points |
|----------|---------------|-----------------------|--------|-----|-------|-------------|
|          |               |                       | lb     | oz  | Kg    |             |
| 1        | Gordon McFall | 2 x cod, 1 x rockling | 3      | 6   | 1.531 | 100         |
| 2        | Scott Houston | 2 x cod               | 2      | 12  | 1.247 | 82          |
| 3        | David Kerr    | 1 x cod               | 2      | 8   | 1.134 | 74          |
| 4        | David McNair  | 1 x cod               |        | 8.5 | 0.241 | 16          |
| 5        | Robert Swan   |                       |        |     |       |             |
|          |               |                       |        |     |       |             |
|          |               |                       |        |     |       |             |





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## Boat Leaderboards

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### Overall Annual Boat Championship

| Place | Name          | Points |     |     |     |     |     |     |     |     |     |     | Total |      |
|-------|---------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
|       |               | Oct    | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |       | Sept |
| 1     | J. Keegan     | 100    | 100 | 100 |     |     |     |     |     |     |     |     |       | 300  |
| 2     | N. Fennell    | 73     | 67  | 86  |     |     |     |     |     |     |     |     |       | 226  |
| 3     | K. Phillips   | 44     | 61  | 90  |     |     |     |     |     |     |     |     |       | 195  |
| 5     | P. Crawford   | 55     | 43  | 59  |     |     |     |     |     |     |     |     |       | 157  |
| 7     | R. Howe       | d.f    | 67  | 69  |     |     |     |     |     |     |     |     |       | 136  |
| 6     | S. Walker     | 45     | 34  | 45  |     |     |     |     |     |     |     |     |       | 124  |
| 4     | J. Monteith   | 70     | 31  | d.f |     |     |     |     |     |     |     |     |       | 101  |
| 13    | S. Frayling   | d.f    | d.f | 90  |     |     |     |     |     |     |     |     |       | 90   |
| 8     | R. McCafferty | 18     | 40  | 28  |     |     |     |     |     |     |     |     |       | 86   |
| 9     | G. McFall     | 48     | d.f | d.f |     |     |     |     |     |     |     |     |       | 48   |
| 10    | D. Keegan     | 45     | d.f | d.f |     |     |     |     |     |     |     |     |       | 45   |
| 11    | M. McCubbin   | d.f    | 41  | d.f |     |     |     |     |     |     |     |     |       | 41   |
| 12    | B. McRae      | 0      | d.f | 24  |     |     |     |     |     |     |     |     |       | 24   |
| 14    | G. Shaddick   | d.f    | d.f | 21  |     |     |     |     |     |     |     |     |       | 21   |

### Winter Boat Championship Leaderboard

| Place | Name          | Points |     |     |     |     |     | Total |
|-------|---------------|--------|-----|-----|-----|-----|-----|-------|
|       |               | Oct    | Nov | Dec | Jan | Feb | Mar |       |
| 1     | J. Keegan     | 100    | 100 | 100 |     |     |     | 300   |
| 2     | N. Fennell    | 73     | 67  | 86  |     |     |     | 226   |
| 3     | K. Phillips   | 44     | 61  | 90  |     |     |     | 195   |
| 4     | P. Crawford   | 55     | 43  | 59  |     |     |     | 157   |
| 5     | R. Howe       | d.f    | 67  | 69  |     |     |     | 136   |
| 6     | S. Walker     | 45     | 34  | 45  |     |     |     | 124   |
| 7     | J. Monteith   | 70     | 31  | d.f |     |     |     | 101   |
| 8     | S. Frayling   | d.f    | d.f | 90  |     |     |     | 90    |
| 9     | R. McCafferty | 18     | 40  | 28  |     |     |     | 86    |
| 10    | G. McFall     | 48     | d.f | d.f |     |     |     | 48    |
| 11    | D. Keegan     | 45     | d.f | d.f |     |     |     | 45    |
| 12    | M. McCubbin   | d.f    | 41  | d.f |     |     |     | 41    |
| 13    | B. McRae      | 0      | d.f | 24  |     |     |     | 24    |
| 14    | G. Shaddick   | d.f    | d.f | 21  |     |     |     | 21    |







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## Nominated Species Boat

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Nominated Species Boat Report 2019 - 2020

|                  | Ballan Wrasse     | Bass    | Bullhuss  | Coalfish  | Cod       | Cuckoo Wrasse     | Conger Eel        | Dab     | Flounder | L.S.Dogfish | Plaice  | Pollack  | Spurdog           | Ling     | Thornback Ray     | Whiting           | Tub Gurnard       | Scad    | Smoothhound | Tope     | Grey Gurnard | Total Points | Position |   |
|------------------|-------------------|---------|-----------|-----------|-----------|-------------------|-------------------|---------|----------|-------------|---------|----------|-------------------|----------|-------------------|-------------------|-------------------|---------|-------------|----------|--------------|--------------|----------|---|
| Club Record (lb) | 5lb 12oz          | 5lb 1oz | 16lb 16oz | 25lb 16oz | 26lb 16oz | 1lb 12oz          | 37lb 1oz          | 1lb 9oz | 2lb 2oz  | 5lb 5oz     | 4lb 8oz | 14lb 2oz | 20lb 13oz         | 33lb 4oz | 16lb 8oz          | 3lb 7oz           | 4lb 6oz           | 1lb 3oz | 10lb 4oz    | 68lb 0oz | 1lb 8oz      |              |          |   |
| Club Record (kg) | 2.508             | 2.296   | 7.711     | 11.793    | 12.246    | 0.8               | 16.818            | 0.702   | 0.964    | 2.4         | 2.041   | 6.906    | 9.430             | 15.082   | 8.392             | 1.966             | 1.984             | 0.53    | 4.649       | 30.845   | 0.681        |              |          |   |
| ANGLER           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| N Fennell        | 3lb 12oz<br>1.701 |         |           |           |           |                   |                   |         |          |             |         |          | 18lb 4oz<br>8.278 |          | 10lb 4oz<br>4.649 |                   |                   |         |             |          |              |              | 208      | 1 |
| points           | 65                |         |           |           |           |                   |                   |         |          |             |         |          | 88                |          | 55                |                   |                   |         |             |          |              |              |          |   |
| G Sheddick       |                   |         |           |           |           | 1lb 10oz<br>0.737 |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 92       | 2 |
| points           |                   |         |           |           |           | 92                |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| P Crawford       |                   |         |           |           |           |                   |                   |         |          |             |         |          | 10lb 5oz<br>4.621 |          |                   |                   |                   |         |             |          |              |              | 49       | 3 |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          | 49                |          |                   |                   |                   |         |             |          |              |              |          |   |
| I Monteith       |                   |         |           |           |           |                   | 5lb 14oz<br>2.665 |         |          |             |         |          |                   |          |                   | 3lb 16oz<br>1.814 |                   |         |             |          |              |              | 37       | 4 |
| points           |                   |         |           |           |           |                   | 16                |         |          |             |         |          |                   |          |                   | 22                |                   |         |             |          |              |              |          |   |
| S Walker         |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   | 6lb 14oz<br>3.118 |                   |         |             |          |              |              | 37       | 5 |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   | 37                |                   |         |             |          |              |              |          |   |
| D McNair         |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   | 0lb 13oz<br>0.369 |         |             |          |              |              | 24       | 6 |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   | 24                |         |             |          |              |              |          |   |
| Angler No 7      |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 0        |   |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| Angler No 8      |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 0        |   |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| Angler No 9      |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 0        |   |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| Angler No10      |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 0        |   |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |
| Angler No11      |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              | 0        |   |
| points           |                   |         |           |           |           |                   |                   |         |          |             |         |          |                   |          |                   |                   |                   |         |             |          |              |              |          |   |

Nominated Species for 2019-2020 - Boat:

1. Spurdog
2. Smoothhound
3. Tope
4. Bullhuss
5. Lesser Spotted Dogfish
6. Thornback Ray
7. Ballan Wrasse
8. Cuckoo Wrasse
9. Cod
10. Pollack
11. Coalfish

12. Bass
13. Ling
14. Whiting
15. Plaice
16. Flounder
17. Dab
18. Tub Gurnard
19. Grey Gurnard
20. Scad (Horse Mackerel)
21. Conger

\*All rays and Skates to be measured from wing tip to wing tip



# NEWSLETTER

## Nominated Species Shore

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Nominated Species Shore Report 2019 - 2020

|                  | Ballan Wasse | Bass             | Bullhuss | Coalfish | Cod               | Common Eel | Conger Eel       | Dab     | Flounder | L.S.Dogfish       | Plaice   | Pollack  | Spurdog   | Thick L. Mullet | Thornback Ray     | Whiting | Turbot  | Haddock | Smoothhound | Tope     | Total Points | Position |
|------------------|--------------|------------------|----------|----------|-------------------|------------|------------------|---------|----------|-------------------|----------|----------|-----------|-----------------|-------------------|---------|---------|---------|-------------|----------|--------------|----------|
| Club Record (lb) | 5lb 4oz      | 11lb 11oz        | 11lb 5oz | 4lb 8oz  | 28lb 0oz          | 3lb 4oz    | 37lb 8oz         | 1lb 1oz | 2lb 8oz  | 3lb 3oz           | 2lb 13oz | 10lb 0oz | 14lb 12oz | 6lb 2oz         | 16lb 8oz          | 1lb 5oz | 1lb 6oz | 1lb 8oz | 9lb 1oz     | 26lb 8oz |              |          |
| Club Record (kg) | 2.381        | 5.302            | 5.131    | 2.041    | 12.701            | 1.472      | 17.01            | 0.482   | 1.134    | 1.446             | 1.276    | 4.536    | 6.7       | 2.778           | 7.484             | 0.595   | 0.63    | 0.681   | 4.11        | 12.021   |              |          |
| ANGLER           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| S.Houston        |              | 5lb 4oz<br>2.381 |          |          |                   |            |                  |         |          | 1lb 14oz<br>0.85  |          |          |           |                 |                   |         |         |         |             |          | 104          | 1        |
| points           |              | 45               |          |          |                   |            |                  |         |          | 59                |          |          |           |                 |                   |         |         |         |             |          |              |          |
| D.Kerr           |              |                  |          |          | 3lb 1oz<br>1.389  |            | 9lb 3oz<br>4.167 |         |          | 1lb 15oz<br>0.879 |          |          |           |                 |                   |         |         |         |             |          | 96           | 2        |
| points           |              |                  |          |          | 11                |            | 24               |         |          | 61                |          |          |           |                 |                   |         |         |         |             |          |              |          |
| G.McFall         |              |                  |          |          | 5lb 1oz<br>2.296  |            |                  |         |          |                   |          |          |           |                 | 3lb 16oz<br>1.814 |         |         |         |             |          | 42           | 3        |
| points           |              |                  |          |          | 18                |            |                  |         |          |                   |          |          |           |                 | 24                |         |         |         |             |          |              |          |
| D McNair         |              |                  |          |          | 3lb 14oz<br>1.758 |            | 3lb 1oz<br>1.389 |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 22           | 4        |
| points           |              |                  |          |          | 14                |            | 8                |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| P Crawford       |              |                  |          |          |                   |            | 2lb 3oz<br>0.992 |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 6            | 5        |
| points           |              |                  |          |          |                   |            | 6                |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No 6      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No 7      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No 8      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No 9      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No10      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |
| Angler No11      |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          | 0            |          |
| points           |              |                  |          |          |                   |            |                  |         |          |                   |          |          |           |                 |                   |         |         |         |             |          |              |          |

### Nominated Species for 2019-2020 - Shore

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Bass 42cm</li> <li>2. Bull Huss 35cm</li> <li>3. Coalfish 35cm</li> <li>4. Cod 35cm</li> <li>5. Common Eel All count</li> <li>6. Conger Eel 58cm</li> <li>7. Dab 23cm</li> <li>8. Dogfish LSD 35cm</li> <li>9. Flounder 25cm</li> <li>10. Haddock 30cm</li> <li>11. Mullet TL 30cm</li> </ol> | <ol style="list-style-type: none"> <li>12. Plaice 27cm</li> <li>13. Pollack 35cm</li> <li>14. Thornback Ray* 35cm</li> <li>15. Smoothound 35cm</li> <li>16. Spurdog 35cm</li> <li>17. Tope 35cm</li> <li>18. Turbot 30cm</li> <li>19. Whiting 27cm</li> <li>20. Ballan Wrasse 25cm</li> </ol> |
|---|---|

\*All rays and Skates to be measured from wing tip to wing tip





## Key Dates and Upcoming Events

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### Planned Boat Outings

- Jan 12th** *Oban/Etive* with Jack
- Feb 2nd** *Oban/Etive* with Ronnie
- Mar 22nd** *Oban/Etive* with Jack
- Apr 12th** *Portpatrick* with Steve
- May 3rd** *Portpatrick* with Dominic
- June 14th** *Portpatrick* with Steve
- July 5th** *Portpatrick* with Dominic
- Aug 16th** *Portpatrick* with Steve
- Sept 20th** *Portpatrick* with Dominic
- Oct 4th** *Oban/Etive* with Ronnie
- Nov 8th** *Oban/Etive* with Jack
- Dec 6th** *Oban/Etive* with Ronnie

### Planned Shore Outings

See <http://www.silverlure.co.uk/forum> for details



As club member's you are all welcome to have some input into the club newsletter, so if you would like to write an article, a how to guide, share a fishing trip, story or even if you've caught a big fish and you'd like some bragging rights please get in touch with [SilverLureSecretary@gmail.com](mailto:SilverLureSecretary@gmail.com) and I'll be more than happy to include it in the newsletter